



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 5/11

16 JAN 30 PM 3: 57

Section I

Name of Candidate or Political Committee and Chairperson <b>PATRICK E. McDONALD</b>		Office Sought (if candidate) <b>HOUSE OF REPRESENTATIVES 15B</b>		District (if any)	
Mailing Address <b>13359 W. ANNABROOK DR.</b>		City and Zip <b>BOISE 83713</b>		Home Phone <b>208-938-1387</b>	
Name of Political Treasurer <b>JOHN B. IVERSON</b>		Mailing Address <b>11114 W. TREELINE DR</b>		City and Zip <b>BOISE 83713</b>	
Home Phone <b>208-323-8815</b>		Work Phone <b>860-2400</b>		Cell <b>208-321-8871</b>	

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment

This report is for the period from **57121 2013** through **12 31 13**.

7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report

7 Day Pre-General Report  30 Day Post-General Report  Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ - 0 -
Line 2: Enter Beginning Cash Balance**	\$ - 0 -	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 2,077 <sup>42</sup>	\$ 2,077 <sup>42</sup>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2,077 <sup>42</sup>	\$ 2,077 <sup>42</sup>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 377 <sup>42</sup>	\$ 377 <sup>42</sup>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 1,700 <sup>00</sup>	\$ 1,700 <sup>00</sup>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 877 <sup>42</sup>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, JOHN B. IVERSON, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: PATRICK E. McDONALD 15B

Total This Period

**Contributions**

①	Unitemized Contributions (\$50 and less)	# of Contributors _____	+	\$ 0-0
②	Itemized Contributions (Total of all Schedule A sheets)		+	\$ 1,200-
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+	\$ 0
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+	\$ 877 <sup>40</sup>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		=	\$ 2,077 <sup>40</sup>

**Expenditures**

⑥	Unitemized Expenditures (Less than \$25)	# of Expenditures _____	+	\$
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+	\$ 377 <sup>40</sup>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+	\$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+	\$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+	\$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		=	\$ 377 <sup>40</sup>

**Loans, Credit Cards and Debt**

⑫	Outstanding Balance from previous reporting period		+	\$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+	\$ 877 <sup>40</sup>
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+	\$
⑮	Subtotal		=	\$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		-	\$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		-	\$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		=	\$ 877 <sup>40</sup>

**Pledged Contributions**

⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+	\$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+	\$
㉑	Total Pledged Contributions this period		=	\$

SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: PATRICK E. McDONALD

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
12/10/13 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. <u>UNFG INSURANCE Political Action Com.</u> <u>P.O. Box 7777</u> <u>MERIDIAN, ID 83680</u>	\$ <u>100.00</u> \$ _____ Calendar Year-To-Date
10/31/13 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. <u>Blue Cross of Idaho</u> <u>P.O. Box 7408</u> <u>Boise, ID 83707</u>	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
10/16/13 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. <u>J.H. OR E.E. MALMER</u> <u>2145 East Boise Av.</u> <u>Boise, ID 83706</u>	\$ <u>100.00</u> \$ _____ Calendar Year-To-Date
11/23/13 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. <u>KATHLEEN BAKER</u> <u>13334 ANNA BROOK DR.</u> <u>Boise, ID 83703</u>	\$ <u>100.00</u> \$ _____ Calendar Year-To-Date
12/9/13 <input type="checkbox"/> Primary <input type="checkbox"/> General	5. <u>CENTURYLINK Idaho Political Action Com.</u> <u>999 Main St. 11th Floor</u> <u>Boise, ID 83702</u>	\$ <u>300.00</u> \$ _____ Calendar Year-To-Date
12/15/13 <input type="checkbox"/> Primary <input type="checkbox"/> General	6. <u>SENATOR PATTI ANNE LODGE</u> <u>P.O. Box 96</u> <u>AUSTON, ID 83630</u>	\$ <u>100.00</u> \$ _____ Calendar Year-To-Date
12/5/13 <input type="checkbox"/> Primary <input type="checkbox"/> General	7. <u>BRENT Hill</u> <u>1010 S. 2ND E.</u> <u>Rexburg, ID 83440</u>	\$ <u>50.00</u> \$ _____ Calendar Year-To-Date
12/16/13 <input type="checkbox"/> Primary <input type="checkbox"/> General	8. <u>IDABANKPAC STATE FUND</u> <u>P.O. Box 638</u> <u>Boise, ID 83701</u>	\$ <u>200.00</u> \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>1,200.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## Schedule B

Pat McDonald , Rep. 15B

## Itemized Expenditures

DATE	NAME, ADDRESS	PURPOSE	CASH or CHECK
8/24/2013	Shari's Restraunt, 8121 Chinden Blvd, Garden City, ID 83714	F	\$ 20.82
8/27/2013	USPS	P	\$ 101.20
8/27/2013	Office Depot, 722 W. Broad St. Boise ID 83702	L, G	\$ 145.00
11/30/2013	USPS	P	\$ 110.40
TOTAL			\$ 377.42

## SCHEDULE D - LOANS

Name of Candidate or Committee: PAT McDONALD 15B

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. <u>PAT McDONALD</u>		Date: <u>8/16/13</u> Amount: <u>\$ 500<sup>00</sup></u>		Date: <u>    </u> / <u>    </u> / <u>    </u> Amount: <u>    </u>	<u>\$ 500<sup>00</sup></u>
2. <u>PAT McDONALD</u>		Date: <u>11/30/13</u> Amount: <u>\$ 377<sup>40</sup></u>		Date: <u>    </u> / <u>    </u> / <u>    </u> Amount: <u>    </u>	<u>377<sup>40</sup></u>
3.		Date: <u>    </u> / <u>    </u> / <u>    </u> Amount: <u>    </u>		Date: <u>    </u> / <u>    </u> / <u>    </u> Amount: <u>    </u>	
4.		Date: <u>    </u> / <u>    </u> / <u>    </u> Amount: <u>    </u>		Date: <u>    </u> / <u>    </u> / <u>    </u> Amount: <u>    </u>	
5.		Date: <u>    </u> / <u>    </u> / <u>    </u> Amount: <u>    </u>		Date: <u>    </u> / <u>    </u> / <u>    </u> Amount: <u>    </u>	
6.		Date: <u>    </u> / <u>    </u> / <u>    </u> Amount: <u>    </u>		Date: <u>    </u> / <u>    </u> / <u>    </u> Amount: <u>    </u>	
7.		Date: <u>    </u> / <u>    </u> / <u>    </u> Amount: <u>    </u>		Date: <u>    </u> / <u>    </u> / <u>    </u> Amount: <u>    </u>	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$

Received Total:

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

\$ 877<sup>40</sup>

Interest Total: \$

Repayments Total:

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

\$

Ending Balance Total: \$ 877<sup>40</sup>

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)